

# Cabinet

**Date: Wednesday, 31st October, 2018**

**Time: 4.00 pm**

**Venue: Council Chamber - Guildhall, Bath**

## Agenda

**To: All Members of the Cabinet**

Councillor Tim Warren (Leader of the Council and Conservative Group Leader), Councillor Charles Gerrish (Cabinet Member for Finance and Efficiency, Conservative Deputy Group Leader North East Somerset), Councillor Vic Pritchard (Cabinet Member for Adult Care, Health and Wellbeing), Councillor Paul Myers (Cabinet Member for Economic and Community Regeneration), Councillor Karen Warrington (Cabinet Member for Transformation and Customer Services), Councillor Paul May (Cabinet member for Children and Young People), Councillor Bob Goodman (Cabinet Member for Development and Neighbourhoods) and Councillor Mark Shelford (Cabinet Member for Transport and Environment, Conservative Deputy Group Leader Bath)

Chief Executive and other appropriate officers  
Press and Public

The agenda is set out overleaf.



**Jack Latkovic**

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## NOTES:

1. **Inspection of Papers:** Papers are available for inspection as follows:

Council's website: <https://democracy.bathnes.gov.uk/ieDocHome.aspx?bcr=1>

Paper copies are available for inspection at the **Public Access points:-** Reception: Civic Centre - Keynsham, Guildhall - Bath, The Hollies - Midsomer Norton. Bath Central and Midsomer Norton public libraries.

2. **Details of decisions taken at this meeting** can be found in the minutes which will be circulated with the agenda for the next meeting. In the meantime, details can be obtained by contacting as above.

3. **Recording at Meetings:-**

The Openness of Local Government Bodies Regulations 2014 now allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Some of our meetings are webcast. At the start of the meeting, the Chair will confirm if all or part of the meeting is to be filmed. If you would prefer not to be filmed for the webcast, please make yourself known to the camera operators.

To comply with the Data Protection Act 1998, we require the consent of parents or guardians before filming children or young people. For more information, please speak to the camera operator.

The Council will broadcast the images and sound live via the internet [www.bathnes.gov.uk/webcast](http://www.bathnes.gov.uk/webcast) The Council may also use the images/sound recordings on its social media site or share with other organisations, such as broadcasters.

4. **Public Speaking at Meetings**

The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group. They may also ask a question to which a written answer will be given. **Advance notice is required not less than two full working days before the meeting. This means that for meetings held on Thursdays notice must be received in Democratic Services by 5.00pm the previous Monday.** Further details of the scheme:

<https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12942>

5. **Emergency Evacuation Procedure**

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are signposted. Arrangements are in place for the safe evacuation of disabled people.

6. **Supplementary information for meetings**

Additional information and Protocols and procedures relating to meetings

<https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13505>

**Cabinet - Wednesday, 31st October, 2018**

**in the Council Chamber - Guildhall, Bath**

**A G E N D A**

1. WELCOME AND INTRODUCTIONS

2. EMERGENCY EVACUATION PROCEDURE

*The Chair will draw attention to the emergency evacuation procedure as set out in the Notes*

3. APOLOGIES FOR ABSENCE

4. DECLARATIONS OF INTEREST

*At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to indicate:*

*(a) The agenda item number in which they have an interest to declare.*

*(b) The nature of their interest.*

*(c) Whether their interest is **a disclosable pecuniary interest** or an **other interest**, (as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)*

*Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.*

5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIR

6. QUESTIONS FROM PUBLIC AND COUNCILLORS

*Questions submitted before the deadline will receive a reply from an appropriate Cabinet member or a promise to respond within 5 days of the meeting. Councillors may ask one supplementary question for each question they submitted, up to a maximum of two per Councillor.*

7. STATEMENTS, DEPUTATIONS OR PETITIONS FROM PUBLIC OR COUNCILLORS

*Councillors and members of the public may register their intention to make a statement if they notify the subject matter of their statement before the deadline. Statements are limited to 3 minutes each. The speaker may then be asked by Cabinet members to answer factual questions arising out of their statement.*

8. MINUTES OF PREVIOUS CABINET MEETING (Pages 7 - 14)

*To be confirmed as a correct record and signed by the Chair*

9. CONSIDERATION OF SINGLE MEMBER ITEMS REQUISITIONED TO CABINET

*This is a standard agenda item, to cover any reports originally placed on the Weekly*

*list for single Member decision making, which have subsequently been the subject of a Cabinet Member requisition to the full Cabinet, under the Council's procedural rules*

10. MATTERS REFERRED BY POLICY DEVELOPMENT AND SCRUTINY BODIES

*This is a standing agenda item (Constitution rule 14, part 4D – Executive Procedure Rules) for matters referred by Policy Development and Scrutiny bodies. The Chair of the relevant PDS Panel will have the right to attend and to introduce the Panel's recommendations to Cabinet.*

11. SINGLE MEMBER CABINET DECISIONS TAKEN SINCE PREVIOUS CABINET MEETING (Pages 15 - 18)

*A list of Cabinet Single Member decisions taken and published since the last Cabinet meeting to note (no debate).*

12. WESTFIELD NEIGHBOURHOOD DEVELOPMENT PLAN (Pages 19 - 22)

Following the successful examination and referendum, this report seeks to make and bring into force the Westfield Neighbourhood Plan (Appendix 1), so that it will be used by the Local Planning Authority to help determine planning applications within the Neighbourhood Area.

Westfield Parish Council is the qualifying body authorised to act in relation to the Neighbourhood Plan.

13. BANES NEW LOCAL PLAN OPTIONS CONSULTATION (Pages 23 - 28)

The five year review of the adopted Core Strategy is now underway and prior to the preparation of the draft plan in 2019, a number of options for changes to policy are being considered. These need to be agreed by Cabinet for public consultation in November 2018.

14. JOINT COMMUNITY SAFETY PLAN (Pages 29 - 54)

This draft joint Community Safety Plan sets out the joint community safety work to be carried out in Bath and North East Somerset by the Community Safety Partnership and Police and Crime Commissioner over the next three years. It reflects the outcomes of the recent Council Scrutiny Inquiry Day on Community Safety, which identified in particular the benefits of partnership working and recommended that such a joint plan be progressed. The Plan addresses key issues relating to crime, disorder and anti-social behaviour in Bath and North East Somerset.

15. TREASURY MANAGEMENT 2018/19 QUARTER 2 PERFORMANCE REPORT (MID-YEAR UPDATE) (Pages 55 - 70)

In February 2012 the Council adopted the 2011 edition of the CIPFA Treasury Management in the Public Services: Code of Practice, which requires the Council to approve a Treasury Management Strategy before the start of each financial year, review performance during the year, and approve an annual report after the end of each financial year.

This report gives details of performance against the Council's Treasury Management Strategy and Annual Investment Plan 2018/19 for the first six months of 2018/19.

16. MEDIUM TERM FINANCIAL STRATEGY (Pages 71 - 100)

The Medium Term Financial Strategy outlines the financial context and challenges for the Council over the next five years and sets out a strategy that will be used to inform its annual budget process.

17. THE GREAT SPAS OF EUROPE (Pages 101 - 112)

The Great Spas of Europe is a high-level, long term international partnership project. It involves a trans-national bid to the United Nations Educational Scientific and Cultural Organisation (UNESCO) seeking to inscribe Bath on the World Heritage list for a second time. If successful, this would result in Bath being an extremely rare example of a doubly-inscribed World Heritage Site with consequent significant global tourism marketing opportunities. Due to the significance of the bid, Cabinet endorsement is sought prior to the formal submission to UNESCO in January 2019.

18. STRATEGIC TRANSPORT CONSULTATION OPTIONS (Pages 113 - 118)

The five year review of the adopted Core Strategy is now underway and prior to the preparation of the draft plan in 2019, a number of options for delivering strategic transport infrastructure to facilitate the two strategic development locations in North Keynsham and Whitchurch are being considered. These need to be agreed by Cabinet for public consultation in November 2018.

19. YOUTH CONNECT PUBLIC SERVICE MUTUAL (Pages 119 - 122)

Consideration of whether a Public Service Mutual should be established for the future delivery of youth services.

20. AEQUUS - SHAREHOLDER APPROVAL OF DEVELOPMENT BUSINESS CASE PROPOSAL (Pages 123 - 156)

To approve a business case and related development loan funding for a land acquisition and housing development proposal by the Council's housing development company Aequus Construction Ltd.

The Committee Administrator for this meeting is Jack Latkovic who can be contacted on 01225 394452.